*FICHA DE INSCRIÇÃO TAÇA RS*

 *INDIVIDUAL E CONJUNTO*

Entidade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cidade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Técnico: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REg FGRS/CREF: \_\_\_\_\_\_\_\_\_\_

Técnico: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ REg FGRS/CREF: \_\_\_\_\_\_\_\_\_\_

Assistente Técncico: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assistente Técncico: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Nome** | **Nível** | **Ano****Nasc.** | **Categoria** | Registro**FRG** | **ML** | *rope05* | *hoop05* | *ball05* | *clubs05* | *ribbon05* |
| **A** | **B** | **C** | **D** | **M** | **P** | **I** | **J** | **A** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*CONJUNTOS:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Nome ginastas** | **Ano Nasc.** | **Nível** | **Categoria** |
| **Pré-infantil** | **Infantil** | **Juvenil** | **Adulto** |
| **A** | **B** | **C** |  |  |  |  |
| **01** |  |  |  |  |  |  |  |  |  |
| 02 |  |  |
| **03** |  |  |
| **04** |  |  |
| **05** |  |  |
| **06** | **RESERVA**: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Nome ginastas** | **Ano Nasc.** | **Nível** | **Categoria** |
| **Pré-infantil** | **Infantil** | **Juvenil** | **Adulto** |
| **A** | **B** | **C** |  |  |  |  |
| **01** |  |  |  |  |  |  |  |  |  |
| 02 |  |  |
| **03** |  |  |
| **04** |  |  |
| **05** |  |  |
| **06** | **RESERVA**: |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| *Local* |  | *Data* |
|  |  |  |
| *Técnico* |  | *Chefe de Delegação* |

* *Só serão aceitas inscrições digitadas ou datilografadas.*
* *As inscrições deverão ser confirmadas após serem enviadas via e-mail, juntamente com o comprovante de pagamento.*
* *Caixa Econômica Federal - AG 0442 c/c 2350 – 5 op 003*